

# **COMPREHENSIVE PERFORMANCE ASSESSMENT FROM 2005**

**Report By: Chief Executive**

## **Wards Affected**

County-wide.

## **Purpose**

1. To note the provisional timetable for joint area reviews and Corporate Assessment and associated arrangements.

## **Background**

2. The report to Cabinet on 13th January 2005 is appended. Cabinet's decision will be reported to the meeting.

## **RECOMMENDATION**

**THAT the report be noted subject to any comments the Committee wishes to make.**

## **BACKGROUND PAPERS**

- None